

# SniperWeek 2019

## St. Petersburg, Florida

### SWAT/Sniper Seminar April 3 & 4, 2019

Snipercraft, Inc. will be hosting its annual Educational SWAT/ Sniper Seminar. It will be held at the **Marriott, 12600 Roosevelt Rd, St. Petersburg, FL 33716.**

This seminar will feature lectures and presentations of special interest to snipers, SWAT personnel and supervisors. Operational reviews, equipment, team management, camouflage, urban sniper tactics, legal issues and case studies are all topics which have previously been addressed in this forum. **Attendance is open to any police and military personnel who have an interest.**

Product vendors will also be on hand to display the latest in tactical equipment.

All attendees will receive a certificate of training.

A buffet lunch will be served each day and is included in the registration fee.

Check-in will begin at 8:00 AM, outside the main hall. All attendees will be expected to produce valid, agency identification on request, at check-in.



Accommodations for guests are being provided by the **Marriott, (800) 228-9290.** Contact the hotel directly for reservations and details.

Mention Snipercraft for group rate. Group rate is available for a limited time, as well as the number of queen (double) rooms, so don't delay.

### Snipercraft® Team Challenge April 5 & 6, 2019

This is the only event of its kind in the nation. The Challenge will be held at the **Wyoming Antelope Club of Florida, 3700 - 126 Avenue N, Clearwater, FL 33762, [www.antelopeclub.org](http://www.antelopeclub.org).**

Sniper/Observer teams will compete head-to-head in a very challenging series of events that have historically served as a comprehensive training exercise and proven to be great fun. These courses will test and validate the team's overall sniping skills, including judgement, teamwork, tactics and shooting under induced stress.

*Participation is open only to active, certified, police SWAT team and military personnel, and supervisors.*

The course will be physically and mentally demanding and shooters should be in good condition.

The Challenge will consist of two-man sniper/observer teams. Any single snipers who enter will be paired up at the tournament. **There is a two (2) team per agency limit. There is a 60 team limit, so early registration is recommended.**

**All participants in the tournament will receive a commemorative T-shirt. Prizes and trophies will be awarded to the top seven teams.**

All shooters will be expected to adhere to very strict safety policies throughout the tournament.

If you have any questions about SniperWeek, please contact us at (863) 385-7835.

**Seminar - \$195 • Challenge - \$165 • All 4 Days - \$340 (per person)**

## Sign me up!

**\* Registration/Payment Deadline is March 2, 2019. No refunds after this date.\***

NAME \_\_\_\_\_ PARTNER \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ PHONE (     ) \_\_\_\_\_ office  
(IMPORTANT: Please provide attendee's email, as all correspondence is done via email.) home  
cell

AGENCY / POSITION \_\_\_\_\_ / \_\_\_\_\_

SWAT EXPERIENCE \_\_\_\_\_

**COMPETITORS ONLY** — SNIPER WEAPON \_\_\_\_\_ T-SHIRT SIZE \_\_\_\_\_

ATTENDING: CONFERENCE  CHALLENGE  CHECK ENCLOSED \$ \_\_\_\_\_

**One person per form. REGISTRATION IS NOT CONFIRMED UNTIL PAYMENT IS RECEIVED.**

CREDIT CARD # \_\_\_\_\_ EXP \_\_\_\_\_ / CVV \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

BILLING ADDRESS \_\_\_\_\_

**Mail checks to:** Snipercraft, Inc. 6232 Apple Rd, Sebring FL 33875 • **Email forms with credit card to:** [julie@snipercraft.org](mailto:julie@snipercraft.org)